Case 3:18-cv-01865-RS Document 30 Filed 06/18/18 Page 1 of 6

- 1							
1	CHAD A. READLER						
2	Acting Assistant Attorney General CARLOTTA P. WELLS Assistant Director KATE BAILEY						
3							
4	STEPHEN EHRLICH CAROL FEDERIGHI Trial Attorneys						
5	United States Department of Justice Civil Division, Federal Programs Branch P.O. Box 883 Washington, DC 20044						
6							
7	Tel.: (202) 514-9239 Email: kate.bailey@usdoj.gov						
8	Attorneys for Defendants						
9	Theories for Defendants						
10	UNITED STATES DISTRICT COURT						
11	NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION						
12		Civil Action N	Io. 3:18-cv-01865-RS				
13	STATE OF CALIFORNIA, et al.,		ON REGARDING				
14	Plaintiffs,		SCHEDULE AND EXCESS DEFENDANTS' MOTION				
	v.		S; [PROPOSED] ORDER				
15	WILBUR L. ROSS, JR., et al.,	Dept:	3 p: 1 .10 .1				
16	Defendants.	Judge: Trial Date:	Hon. Richard Seeborg None Set				
17		Action Filed:	April 17, 2018				
18							
19							
20	IT IS HEREBY STIPULATED by and between Plaintiffs State of California, County of						
21	Los Angeles, and the Cities of Los Angeles, Fremont, Long Beach, Oakland, and Stockton						
22	(collectively, "Plaintiffs") and Defendants Wilbur L. Ross, Jr., Secretary of Commerce, the U.S.						
23	Department of Commerce, Ron Jarmin, performing the nonexclusive functions and duties of						
24	Director, U.S. Census Bureau, and the U.S. Census Bureau (collectively, "Defendants"), as follows						
25	1. As Defendants' response to the First Amended Complaint [Dkt. No. 12] in this						
26	matter, Defendants will file a motion to dismiss pursuant to Federal Rules of Civil Procedure						
27							
28							
- 1	I.						

Case 3:18-cv-01865-RS Document 30 Filed 06/18/18 Page 2 of 6

12(b)(1) and 12(b)(6) ("Motion") on June 21, 2018. Defendants will notice their Motion for August 1 9, 2018. 2 3 2. Plaintiffs will file their opposition to Defendants' Motion on July 17, 2018. 3. Defendants will file their reply in further support of their Motion on July 26, 2018. 4. This case presents issues of constitutional law and statutory interpretation, and 5 Defendants' Motion will present several substantial arguments that this case should be dismissed on 6 threshold justiciability grounds. A modest page extension will permit the Parties to fully explain the 7 pertinent historical background and legal issues presented in this matter. Accordingly, the Parties 8 stipulate and hereby jointly ask the Court to grant 35 pages for Defendants' opening brief and 9 Plaintiffs' opposition brief, and 15 pages for Defendants' reply brief. 10 IT IS SO STIPULATED. 11 12 Respectfully submitted, Dated: June 18, 2018 13 CHAD A. READLER 14 Acting Assistant Attorney General 15 BRETT A. SHUMATE Deputy Assistant Attorney General 16 JOHN R. GRIFFITHS 17 Director, Federal Programs Branch 18 CARLOTTA P. WELLS Assistant Director 19 /s/Kate Bailey 20 KATE BAILEY STEPHEN EHRLICH 21 CAROL FEDERIGHI Trial Attorneys 22 United States Department of Justice Civil Division, Federal Programs Branch 23 20 Massachusetts Ave., NW Washington, DC 20530 24 Tel.: (202) 514-9239 Email: kate.bailey@usdoj.gov 25 Attorneys for Defendants 26 27 28

Case 3:18-cv-01865-RS Document 30 Filed 06/18/18 Page 3 of 6

1		
2	Dated: June 18, 2018	XAVIER BECERRA Attorney General of California
3		MARK Ř. BECKINGTON Supervising Deputy Attorney General
4		
5		/s/ Gabrielle D. Boutin
6		Gabrielle D. Boutin R. Matthew Wise
7		Deputy Attorneys General Attorneys for Plaintiff State of California,
8		by and through Attorney General Xavier Becerra
9		
10	Dated: June 18, 2018	/s/ Margaret L. Carter Margaret L. Carter, SBN 220637
11		DANIEL R. SUVOR
12		O'MELVENY & MYERS LLP 400 S. Hope Street
13		Los Angeles, CA 90071 Telephone: (213) 430-8000
14		Fax: (213) 430-6407 Email: dsuvor@omm.com
15		Attorneys for Plaintiff County of Los Angeles
16		
17	Dated: June 18, 2018	MIKE FEUER City Attorney for the City of Los Angeles
18		
19 20		/s/ Valerie Flores VALERIE FLORES, SBN 138572 Managing Senior Assistant City Attorney
21		200 North Main Street, 7th Floor, MS 140 Los Angeles, CA 90012
22		Telephone: (213) 978-8130 Fax: (213) 978-8222
23		Email: Valerie.Flores@lacity.org
24		
25		
26		
27		
28		
	3	

Case 3:18-cv-01865-RS Document 30 Filed 06/18/18 Page 4 of 6

1		
2	Dated: June 18, 2018	HARVEY LEVINE City Attorney for the City of Fremont
3		/s/ Harvey Levine
4		SBN 61880 3300 Capitol Ave.
5		Fremont, CA 94538 Telephone: (510) 284-4030
6		Fax: (510) 284-4031 Email: hlevine@fremont.gov
7		Zman, mevine e nemoningov
8	Dated: June 18, 2018	CHARLES PARKIN City Attorney for the City of Long
		Beach
9		/s/ Michael J. Mais Michael K. Mais, SBN 90444
		Assistant City Attorney 333 W. Ocean Blvd., 11th Floor
11		Long Beach CA, 90802
12		Telephone: (562) 570-2200 Fax: (562) 436-1579
13		Email: Michael.Mais@longbeach.gov
14	Dated: June 18, 2018	Barbara J. Parker
15		City Attorney for the City of Oakland
16		/s/ Erin Bernstein Maria Bee
17		Special Counsel Erin Bernstein, SBN 231539
18		Supervising Deputy City Attorney MALIA MCPHERSON
19		Attorney City Hall, 6th Floor
20		1 Frank Ogawa Plaza Oakland, California 94612
21		Telephone: (510) 238-3601
22		Fax: (510) 238-6500 Email: ebernstein@oaklandcityattorney.org
23		
24	Dated: June 18, 2018	JOHN LUEBBERKE City Attorney for the City of Stockton
25		/s/ John Luebberke
26		SBN 164893 425 N. El Dorado Street, 2nd Floor
27		Stockton, CA 95202 Telephone: (209) 937-8333
28		Fax: (209) 937-8898 Email: John.Luebberke@stocktonca.gov
		4

Case 3:18-cv-01865-RS Document 30 Filed 06/18/18 Page 5 of 6

1	FILER'S ATTESTATION				
2	Pursuant to Civil Local Rule 5-1(i)(3), regarding signatures, I hereby attest that concurrence				
3	in the filing of this document has been obtained from all signatories above.				
4	Dated: June 18, 2018 <u>s/Kate Bailey</u> Kate Bailey				
5	Kate Bailey				
6					
7					
8					
9					
10					
11					
12					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
	5				

[PROPOSED] ORDER

Based on the Parties' STIPULATION REGARDING BRIEFING SCHEDULE AND EXCESS PAGES FOR DEFENDANTS' MOTION TO DISMISS, the schedule and page limits for Defendants' Motion to Dismiss shall be as follows:

- Defendants shall file their motion to dismiss, with a memorandum of 35 pages or less, by June 21, 2018;
- Plaintiffs shall file their opposing memorandum of 35 pages or less, by July 17, 2018;
- Defendants shall file their reply memorandum of 15 pages or less, by July 26, 2018;
- Defendants shall notice the hearing on their Motion for August 9, 2018, at 1:30 p.m.

IT IS SO ORDERED.

Dated: 6/18/18

HON. RICHARD SEEBORG United States District Judge